# Four Counties Transportation Services Committee Agenda

July 21, 2025, 8:30 a.m. West Elgin Community Complex - Hybrid Meeting 160 Main St West Lorne Electronic Hybrid Meeting

#### 1. Call to Order

#### 2. Adoption of Agenda

Recommendation: That the Four Counties Transportation Services Committee adopt the agenda of July 21, 2025, as presented.

#### 3. Disclosure of Pecuniary Interest

#### 4. Minutes

Recommendation: That Four Counties Transportation Services Committee hereby adopt the Minutes of January 27, 2025, as presented.

#### 5. Business Arising from Minutes

#### 6. Financial Information & Statistics

#### Recommendation:

That Four Counties Transit Board hereby acknowledge receipt of the Financials as of June 26, 2025 and 2025 Transit Statistics, as information only.

#### 7. Additional Business

Pages

4

## 8. Adjournment

Recommendation:

That the Four Counties Transportation Services Committee hereby adjourn at \_\_\_\_\_\_ a.m. to meet again at 8:30am, on Monday, October 20, 2025, or at the call of the chair.

## Four Counties Transportation Services Committee

## **Minutes**

January 27, 2025, 8:30 a.m. Council Chambers 160 Main Street West Lorne

| Present:       | Vice Chair John Wright, Chatham-Kent<br>Chair Mark McGill, Southwest Middlesex<br>Don McCallum, Southwest Middlesex<br>Ryan Statham, West Elgin<br>Kristina Pringle, West Elgin Community Health Centre<br>Clyde Harris, Newbury<br>Linda Dunn, Adult Day Program<br>Richard Leatham, West Elgin |
|----------------|--|
| Staff Present: | Terri Towstiuc, Recording Secretary/Clerk, West Elgin<br>Magda Badura, Manager of Corporate Services/Treasurer<br>Robin Greenall, Chief Administrative Officer   |
| Staff Absent:  | Jan Metcalfe, Chatham-Kent<br>Cathy Case, Clerk/Treasurer, Newbury   |
| Also Present:  | Jenna Denijs, West Elgin Community Health Centre   |

Amanda Starling, Adult Day Program

#### 1. Call to Order

Chair Mark McGill called the meeting to order at 8:32 a.m.

#### 2. Adoption of Agenda

Resolution No. FCTC 2025-01

**Moved:** Don McCallum, Southwest Middlesex **Seconded:** Richard Leatham, West Elgin

That the Four Counties Transportation Services Committee adopt the agenda of January 27, 2025, as presented.

#### Carried

#### 3. Disclosure of Pecuniary Interest

No disclosures

#### 4. Minutes

#### Resolution No. FCTC 2025- 02

**Moved:** Vice Chair John Wright, Chatham-Kent **Seconded:** Don McCallum, Southwest Middlesex

That Four Counties Transportation Services Committee hereby adopt the Minutes of October 30, 2024, as presented.

#### Carried

#### 5. Business Arising from Minutes

None.

#### 6. Items of Discussion

#### 6.1 Family Day Transit Request - Do Good Things Co.

Committee members from Southwest Middlesex received a request for special transit, for local events taking place on Family Day, Monday, February 17, 2025 in the Municipality of Southwest Middlesex. The committee received details from M. Badura, Manager of Corporate Services/Treasurer indicating for cost implications, with three options: Charge the full fee at an approximate cost of \$884.00, charge prorated at fifty percent (50%) or provide the service free of charge. The presentation also indicated a need for a policy detailing the procedures, in the event that these requests are received. The committee discussed potential funding through Gas Tax rebates or local recreation funding. Ms. Badura indicated that this type of request does not meet the criteria for Gas Tax Funding, and any fees incurred that are not recuperated through user fees will be included in FCTC deficit. The committee advised they are willing to prorate the request at fifty percent (50%), and passed the following motion:

#### 6.1.1 M. Badura - Community Shuttle Request

#### Resolution No. FCTC 2025-03

**Moved:** Vice Chair John Wright, Chatham-Kent **Seconded:** Richard Leatham, West Elgin

That the Four Counties Transit Board approve the shuttle service for Family Day at a 50% discounted rate to reduce financial burdens on the organization while maintaining support for the service.

#### Carried

#### 7. Other Items or Announcements

None.

#### 8. Adjournment

#### Resolution No. FCTC 2025-04

**Moved:** Richard Leatham, West Elgin **Seconded:** Don McCallum, Southwest Middlesex

That the Four Counties Transportation Services Committee hereby adjourn at 9:19am to meet again at 8:30am, on April 14, 2025, or at the call of the chair.

#### Carried

Mark McGill, Vice-Chair

Terri Towstiuc, Recording Secretary

### **Four Counties Transit**

#### Income Statement

As of June 26, 2025

|              |                                  | 2025 Actuals | 2025 Budget  |  |
|--------------|----------------------------------|--------------|--------------|--|
| Revenues     |                                  |              |              |  |
| 01-7280-6202 | GRANTS FROM OTHER MUNICIPALITIES | -            | (43,520.00)  |  |
| 01-7280-6212 | GRANT - PROVINCIAL GAS TAX       | (23,379.00)  | (32,000.00)  |  |
| 01-7280-6355 | BUS TRIP FEES                    | (6,472.00)   | (12,500.00)  |  |
| 01-7280-6356 | SPECIAL TRIP & MILEAGE BUS FEES  | (1,090.00)   | (4,000.00)   |  |
| Expenses     |                                  |              |              |  |
| 01-7280-7400 | WAGES                            | 21,380.34    | 51,000.00    |  |
| 01-7280-7401 | CPP EXPENSE                      | 1,075.21     | 2,600.00     |  |
| 01-7280-7402 | EIEXPENSE                        | 490.94       | 1,200.00     |  |
| 01-7280-7403 | EHT EXPENSE                      | 416.92       | 1,000.00     |  |
| 01-7280-7404 | WSIB                             | 660.64       | 1,600.00     |  |
| 01-7280-7407 | OMERS                            | 933.73       | 2,200.00     |  |
| 01-7280-7415 | Training                         | -            | 750.00       |  |
| 01-7280-7510 | INSURANCE                        | 5,040.00     | 7,250.00     |  |
| 01-7280-7601 | PHONE & INTERNET                 | 599.60       | 1,300.00     |  |
| 01-7280-7651 | POSTAGE & COURIER                | -            | 200.00       |  |
| 01-7280-7652 | ADVERTISING                      | -            | 500.00       |  |
| 01-7280-7660 | OTHER SUPPLIES                   | 318.21       | 300.00       |  |
| 01-7280-7675 | LEGAL                            | -            | 1,000.00     |  |
| 01-7280-7701 | FUEL - GAS                       | 2,092.50     | 17,000.00    |  |
| 01-7280-7705 | REPAIRS & MAINTENANCE            | 1,514.50     | 5,000.00     |  |
| 01-7280-7900 | TRANSFER TO RESERVES             |              | 10,000.00    |  |
|              | Net Deficit                      | \$ 3,581.59  | \$ 10,880.00 |  |

|                                       |      | FOUR COUNTIES TRANSIT SUMMARY OF RIDERS - 2025 |             |       |      |      |      |      |      |      |      | 2025 |                             |
|---------------------------------------|------|--|-------------|-------|------|------|------|------|------|------|------|------|-----------------------------|
|                                       | JAN  | FEB  | MAR         | APR   | MAY  | JUN  | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | TOTAL                       |
| CHATHAM-KENT                          | 0/11 |  | 117 U V     | 74 1  |      | 0011 | 002  | 7.00 | 02.  | 001  |      | 520  | TOTAL                       |
| HIGHGATE                              | 0.0  | 0.0  | 0.0         | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0                         |
| BOTHWELL                              | 1.0  | 0.0  | 3.0         | 2.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 6.0                         |
| RIDGETOWN                             | 0.5  | 0.0  | 0.0         | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |      | 0.5                         |
| MORPETH                               | 0.0  | 0.0  | 0.0         | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |      | 0.0                         |
| THAMESVILLE                           | -    | 0.0  | 6           | 9.0   | -    | 0.0  | 0.0  | -    | -    | -    | -    |      | 14.5                        |
| DUART                                 | -    | -  | -           | -     | -    | -    | -    | -    | -    | -    |      |      | -                           |
| SUB-TOTAL                             | 1.50 | 0.00   | 8.50        | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.00                       |
| NEWBURY                               |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| Villa Apts.                           | 5.0  | 4.0  | 5.5         | 9.0   | 9.0  | 8.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | -<br>40.5                   |
| SUB-TOTAL                             | 5.00 | 4.00   | <b>5.50</b> | 9.00  | 9.00 | 8.00 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |      | <b>40.3</b><br><b>40.50</b> |
| SOB-TOTAL                             | 5.00 | 4.00   | 5.50        | 3.00  | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.30                       |
| S.W. MIDDLESEX                        |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| GLENCOE                               | 24.5 | 17.5   | 24.0        | 25.0  | 23.5 | 19.5 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 134.0                       |
| APPIN                                 | 8.0  | 8.5  | 8.0         | 7.0   | 3.0  | 4.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 38.5                        |
| WARDSVILLE                            | 9.5  | 11.0   | 13.5        | 9.0   | 14.0 | 9.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 66.0                        |
| MELBOURNE                             | 2.0  | 0.0  | 0.0         | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 2.0                         |
| SUB-TOTAL                             | 44.0 | 37.0   | 45.5        | 41.0  | 40.5 | 32.5 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 240.5                       |
| WEST ELGIN                            |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| West Elgin                            | 22.5 | 17.0   | 26.0        | 25.0  | 24.5 | 21.0 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 136.0                       |
| SUB-TOTAL                             | 22.5 | 17.0   | 26.0        | 25.0  | 24.5 | 21.0 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 136.0                       |
| GRAND TOTAL                           | 73.0 | 58.0   | 85.5        | 86.0  | 74.0 | 61.5 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 438.0                       |
| RIDER                                 |      |  |             |       |      |      |      |      |      |      |      |      |                             |
|                                       |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| SPECIAL TRIPS<br>Mun of SWM           |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| Babcock                               |      |  |             |       | 1    | 1    |      |      |      |      |      |      | - 2                         |
| Ridgetown-Village                     |      |  |             |       | 1    | 1    |      |      |      |      |      |      | 1                           |
| WECHC                                 |      |  |             |       |      | 1    |      |      |      |      |      |      |                             |
| Beattie                               |      |  |             |       |      |      |      |      |      |      |      |      | -                           |
| Adult Centre                          |      |  |             |       |      |      |      |      |      |      |      |      | -                           |
| FCHS                                  |      |  |             |       |      |      |      |      |      |      |      |      |                             |
| H Logan                               |      |  |             |       |      |      |      |      |      |      |      |      | -                           |
| D. Kemps                              |      |  |             |       |      |      |      |      |      |      |      |      | -                           |
| J Johnson                             |      |  |             |       |      |      |      |      |      |      |      |      | -                           |
| Total Trips                           | -    | -  | -           | -     | 1    | 2    | -    | -    | -    | -    | -    | -    | 3                           |
| · · · · · · · · · · · · · · · · · · · |      |  |             |       |      |      |      |      |      |      |      |      |                             |